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Attorney docket No. 01-1005

PTO/SB/05 (12/97)

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Total Pages

UTILITY PATENT APPLICATION **TRANSMITTAL**

First Named Inventor or Application Identifier

Frank Chethik

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Express Mail Label No. ET414141137US

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Sec		APPLICATION ELEMENTS pter 600 concerning utility patent application contents.		Assistant Commissioner for Patents Box Patent Application Washington, DC 20231					
1.	x (6 x S 	Fee Transmittal Form Submit an original, and a duplicate for fee processing) Specification Preferred arrangement set forth below) Descriptive title of the Invention Cross Reference to Related Applications Statement Regarding Fed sponsored R & D Reference to Microfiche Appendix Background of the Invention		6. Microfiche Computer Program (Appendix) 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Copy b. Paper Copy (identical to computer copy) c. Statement verifying identity of above copies					
2 2	- Brief Summary of the Invention			ACCOMPANYING APPLICATION PARTS					
3. 4. 17 18 18 18 18 18 18 18	- Brief Description of the Drawings (if filed - Detailed Description - Claim(s) - Abstract of the Disclosure 3.		ts 1 1 1 2 1 1 2 2 1 1 2 2 2 1 1 2 2 2 2	8. X Assignment Papers (cover sheet & document 9. 37 CFR 3.73(b) Statement (when there is an assignee) Power 10. English Translation Document (if applicable) 11. Information Disclosure Statement (IDS)/PTO-1448 Copies Citation 12. Preliminary Amendment 13. X Return Receipt Postcard (MPEP 503) (Should be specifically itemized)		r sheet & document(s)) tell Power of Attomey ment (if applicable) 8 Copies of IDS Citations MPEP 503) ment filed in prior application. Is still proper and desired Document(s) ed)			
H	<u> </u>				tion No.				
18. CORRESPONDENCE ADDRESS Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) (Insert Customer No. or Attach bar code label here)									
NAME Keith D. Nelson Lockheed Martin Corporation									
								ADDRESS	
CITY San Jose		STATE	CA	ZIP CODE	95161-9041				
C	OUNTRY			(408) 473-6441	FAX	(408) 473-4505			

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE FEE TRANSMITTAL LETTER

1c872 U.S. PTO 09/939446 08/24/01

August 24, 2001

The Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the patent application, including one (1) sheet(s) of drawing, of inventor(s): Frank Chethik

for: Virtual Coherent Signal Controlled Oscillator

Applicant is a small entity \square ; large entity \square . The filing fee for this application is calculated below:

FOR:	CLAIMS AS FILED		ATE	TOTAL
Basic Fee		\$	710.00 =	\$ 710.00
Total Claims	5 - 20 = 0	times \$	18.00 =	\$ 0.00
Independent Claims	2 - 3 = 0	times \$	80.00 =	\$ 0.00
Multiple Dependent Claims	0	times \$	270.00 =	\$ 0.00
TOTAL FILING FEE				\$ 710.00
Assignment Recording Fee	1	times \$	40.00 =	\$40.00
TOTAL FEES				\$ 750.00

A cheque in the amount of \$ 750.00 is enclosed with this Application Transmittal Letter to cover the filing fees. This form is submitted in duplicate.

Respectfully submitted

Kenneth W. Float Reg. No. 29,233

The Law Offices of Kenneth W. Float

Office address: 2 Shire, Coto de Caza, CA 92679

Mailing address: P. O. Box 80790, Rancho Santa Margarita, CA 92688

Telephone: (949) 459-5519 Facsimile: (949) 459-5520

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Frank Chethik

: Date: August 24, 2001

Serial No.

: Group Art Unit:

Filed:

: Examiner:

For: Virtual Coherent Signal Controlled Oscillator

: Batch No.:

CERTIFICATE OF MAILING UNDER 37 CFR 1.10

The Commissioner of Patents and Trademarks Washington, D.C. 20231

Sir:

Identification of Transmitted Papers

Utility Patent Application Transmittal form, patent application comprising seven (7) pages plus a cover page, one (1) sheet of drawing, Combined Declaration and Power of Attorney form, Assignment for recording, Recordation form cover sheet (PTO-1595), cheque in the amount of \$750.00, and return receipt postcard

CERTIFICATION OF EXPRESS MAIL DEPOSIT

"EXPRESS MAIL" MAILING LABEL NO. ET414141137US

DATE OF DEPOSIT -August 24, 2001

I hereby certify that the above-identified correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service, under 37 CFR 1.10, on the date indicated above and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Kenneth W. Float Reg. No. 29,233

The Law Offices of Kenneth W. Float

Office Address: 2 Shire, Coto de Caza, CA 92679

Mailing Address: PO Box 80790, Rancho Santa Margarita, CA 92688

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